Property Appraiser 1234 Main Street Anywhere, Florida 11111-2222

Tangible Personal Property Tax Return
Confidential §§193.074 F.S.
As Required by §§193.052 & 193.062 F.S. Return to
County Property Appraiser By April 1 to Avoid Penalties

State of Florida, County of

Business Name (DBA - Doing Business As) and Mailing Address

|   | Account Numl<br>Any Business<br>5678 Main St<br>Allover, FL 55 | 5 9 - (                            | Federal Employer Iden. No  9 - 0 0 0 0 0 0 0 0  Social Security Number |  |  |  |  |
|---|--|------------------------------------|--|--|--|--|--|
|   | Allovel, I L 30  | 333-9090                           | -  |  |  |  |  |
|   |  | NAICS/                             | sic 0 0 0 0 0 0  |  |  |  |  |
| f name and address is incorrect make necessary corrections  |  | INAIC5/                            |  |  |  |  |  |
| This return subject to audit with all records kept by you.  | 5. Date you began business in this co                          | unty: <u>1976</u> Fis              | cal year: Oct. 1 to Sept. 30   |  |  |  |  |
| Incomplete entries are subject to penalties.  | 5a. Although my fiscal year ended prior                        | to December 31 of the past calenda | ar year, this return reflects property                                 |  |  |  |  |
|   | additions and deletions through De                             | cember 31. Yes_X No                |  |  |  |  |  |
| 1. Please give name and telephone number of Owner or Person in charge of this Business.  Name Person in charge BR549  | Describe Type or Nature of Your Bu                             | siness: <u>Sales</u>               |  |  |  |  |  |
| Corporate Name Corporation USA  | 7. Trade Level (Check as many as ap                            | ply) Retail 🛭 Wholesale 🕽          | Manufacturing □  |  |  |  |  |
| <ol> <li>Actual Physical Location of Property for Which this Return is Filed (Street Address - Not P.O. Box<br/>123 Main St., FL, USA 07891</li> </ol>  |  | iculture Leasing/Rental Oth        |  |  |  |  |  |
| <ol> <li>Is your business or farm located within the incorporated limits of a City? YesNoX</li> </ol>   | If so, under what name and where?                              |                                    |  |  |  |  |  |
| What City?  | · .  |                                    |  |  |  |  |  |
| 4. Do You File a Tangible Personal Property Tax Return Under Any Other Name? YesNoX_  | Former owner of the Business:                                  | If applicable                      |  |  |  |  |  |
| Please Show name Exactly as it Appeared on Your most recent Personal Property Tax Bill or   | 9a. If Business sold, to whom?                                 |                                    |  |  |  |  |  |
| Other Current Tax Return.   | Date Sold  |                                    |  |  |  |  |  |
| PERSONAL PROPERTY SUMMARY   | TAXPAYER'S ESTIMATE  | ORIGINAL                           | APPRAISER'S  |  |  |  |  |
| THIS IS A <u>SUMMARY SCHEDULE ONLY</u> . The Schedules on the <u>REVERSE SIDE</u> must be completed in detail and <u>TOTALS</u> entered below. <u>ATTACH ITEMIZED LIST</u> or <u>DEPRECIATION SCHEDULE</u> showing Original Cost & Date of Acquisition. | OF FAIR MARKET  VALUE  | INSTALLED<br>COST                  | USE ONLY   |  |  |  |  |
| 10. Office Furniture & Office Machines & Library  | 840.00   | 1233.00                            |  |  |  |  |  |
| 11. EDP Equipment, Computers, Word Processors   | 2000.00  | 4043.00                            |  |  |  |  |  |
| 12. Store, Bar & Lounge, and Restaurant Furniture & Equipment, Etc.   | 6840.00  | 11342.00                           |  |  |  |  |  |
| 13. Machinery and Manufacturing Equipment   |  |                                    |  |  |  |  |  |
| 14. Farm, Grove, and Dairy Equipment  |  |                                    |  |  |  |  |  |
| 15. Professional, Medical, Dental & Laboratory Equipment  |  |                                    |  |  |  |  |  |
| 16. Hotel, Motel, & Apartment Complex   |  |                                    |  |  |  |  |  |
| 16a.Rental Units - Stove, Refrig., Furniture, Drapes & Appliances   |  |                                    |  |  |  |  |  |
| 17. Mobile Home Attachments (Carport, Utility Bldg., Cabana, Porch, Etc.)   |  |                                    |  |  |  |  |  |
| 18. Service Station & Bulk Plant Equipment - Underground Tanks, Lifts, Tools  |  |                                    |  |  |  |  |  |
| 19. Signs - Billboard, Pole, Wall, Portable, Directional, Etc.  |  |                                    |  |  |  |  |  |
| 20. Leasehold improvements must be grouped by type, year of installation and description  |  |                                    |  |  |  |  |  |
| 21. Pollution Control Equipment   |  |                                    |  |  |  |  |  |
| 22. Equipment owned by you but rented, leased or held by others   | 5000.00  | 8000.00                            |  |  |  |  |  |
| 23. Supplies - Not Held for Resale  |  | 1000.00                            |  |  |  |  |  |
| 24. Other - Please Specify  |  |                                    |  |  |  |  |  |
| TOTAL PERSONAL PROPERTY   | 14680.00   | 25618.00                           |  |  |  |  |  |
| Under penalties of perjury, I declare that I have read the foregoing tax return and the accompanying schedules and statements and that the facts stated in them are true. If  | LESS EXEMPTION: ( ) WIDOW ( ( ) TOTAL DISABILITY ( ) OTHER     | ) WIDOWER ( ) BLIND                | •  |  |  |  |  |
| prepared by someone other than the taxpayer, the preparer signing this return certifies that this declaration is based on all information of which he/she has any knowledge.  | TAXABLE VALUE  |                                    |  |  |  |  |  |
| DATETITLE   | DEPUTY   |                                    | PENALTY  |  |  |  |  |
|   | DI FACE CICAL AND DATE   | VOLID DETLIDAL OFFID               | THE ODICINAL TO  |  |  |  |  |
| SIGNED(TAXPAYER)  | PLEASE SIGN AND DATE<br>THE COUNTY APPRAISER                   |                                    |  |  |  |  |  |
| SIGNED(PREPARER)  | RETURNS CANNOT BE A  | CCEPTED BY THE APP                 | RAISER'S OFFICE.   |  |  |  |  |
| ADDRESS   |  |                                    |  |  |  |  |  |
| PHONE NO PREPARER'S I.D. #  | NOTICE: IF YOU ARE ENT<br>DISABILITY EXEMPTION (               | ON PERSONAL PROPE                  | RTY (NOT ALREADY   |  |  |  |  |

| PAGE 2 TANGIBLE PER  | RSONAL P          | ROPER  | TY TAX        | SCHE              | DUI      | LES                   | (El           | NTER          | TOTALS             | ON F          | AGE             | 1)            |               |                    |         |                     |
|--|-------------------|--|---------------|-------------------|----------|-----------------------|---------------|---------------|--------------------|---------------|-----------------|---------------|---------------|--------------------|---------|---------------------|
| ASSETS PHYSICALLY REMOVED DURING LAST YEAR   |                   |  |               |                   |          |                       |               |               |                    |               |                 | RETIRI        | ED,           | SOLD               | , TRADE | D, ETC.             |
| Property fully depreciated but continuing in service must be r                             | eported on the s  | schedules be<br>YEAR                             | TAX           | PAYER'S E         | STO      | )F                    |               |               |                    |               |                 |               |               |                    |         | -                   |
| DESCRIPTION  | AGE               | ACQ.   | FA            | IR MKT V          | ALUE     |                       | OF            |               | INSTALLED (        | COST          | _               |               |               |                    |         |                     |
| 555 Copier mod 19  | 3                 | 92   |               | 10,100            | )        |                       | +             |               | 15,000             |               | So              | ld to A       | ABC           | Sch.               | ool     |                     |
|  |                   |  |               |                   |          |                       | $\perp$       |               |                    |               |                 |               |               |                    |         |                     |
|  |                   |  |               |                   |          |                       | _             |               |                    |               |                 |               |               |                    |         |                     |
|  |                   |  |               |                   |          |                       |               |               |                    |               |                 |               |               |                    |         |                     |
|  |                   |  |               |                   |          |                       | $\perp$       |               |                    |               |                 |               |               |                    |         |                     |
| LEASED, LOANED, AND RENTED EQUIPMENT - Please of   | complete if you h | nold equipme                                     | nt belonging  | to others.        |          |                       |               |               | YEAR               | 1             | RENT            |               |               |                    |         | LEASE &<br>PURCHASE |
| NAME AND ADDRESS OF OWNER OR LI  | ESSOR             |  | DES           | CRIPTION          | ١        |                       | ACQ           | EAR<br>UIRED  | OF<br>MFG.         | N             | PER<br>IONTH    | F             | RETA<br>C     | IL INSTA<br>OST NE | LLED    | OPTION<br>ES N      |
| Lessor's Name & Mailing  |                   |  | 555 Cc        |                   |          |                       |               | 3             | 93                 | 175           | ,               | 1             | 15.0          | 000                |         | X                   |
| Address  |                   |  |               |                   |          |                       |               |               |                    |               |                 |               |               |                    |         |                     |
|  |                   |  |               |                   |          |                       |               |               |                    |               |                 |               |               |                    |         |                     |
|  |                   |  |               |                   |          |                       |               |               |                    |               |                 |               |               |                    |         |                     |
|  |                   |  |               |                   |          |                       |               |               |                    |               |                 |               |               |                    |         |                     |
| LINE Enter Applicable Line Number  | (10-24) From Pa   | age 1  | TAX           | PAYER'S           |          | XPAY                  |               |               |                    |               |                 |               | וחח           | DAICE              | R'S USE | ONLY                |
|  |                   | VEAD   | ESTI          | MATE OF<br>MARKET | _(       | Conditi               | ion           |               | ORIGIN.<br>INSTALL | AL            |                 | -             | \FFI          | KAISE              | K S USE | ONLI                |
| DESCRIPTION OF ITEM  | AGE               | YEAR<br>PURCHAS                                  | SED V         | ALUE              | 9        | Avg                   | P 90          |               | COST               |               |                 | Conditio      | on ,          |                    |         |                     |
| Office deluxe chair  | 2                 | 92   | 9             | 90.00             |          | Χ                     | Ш             |               | 100.00             |               |                 |               | $\Box$        |                    |         |                     |
| Computer Desk with file  | 2                 | 93   | 20            | 00.00             | L        | Χ                     |               |               | 415.00             |               |                 |               | J             |                    |         |                     |
|  |                   |  |               |                   | Г        | П                     |               | 7             | 7                  |               |                 |               |               |                    |         |                     |
| Telephone - 2 lines  | 3                 | 92   | 15            | 50.00             | Τ        | Х                     |               |               | 250.00             |               |                 |               | ヿ             |                    |         |                     |
|  |                   |  |               |                   | Г        |                       |               |               |                    |               |                 |               | $\exists$     |                    |         |                     |
| Oak Storage Cabinet  | 2                 | 93   | 12            | 25.00             | Х        |                       |               |               | 150.00             |               |                 |               | T             |                    |         |                     |
| 3  |                   |  |               |                   | Т        | Т                     | П             |               |                    |               |                 |               | ヿ             |                    |         |                     |
|  |                   |  |               |                   | T        | Т                     | П             |               |                    |               |                 |               | $\dashv$      |                    |         |                     |
| Oak Bookcase   | 2                 | 93   | 12            | 25.00             | X        | Н                     | П             |               | 139.00             |               |                 |               | $\dashv$      |                    |         |                     |
| oun pointage   | +-                | - 00   | <del> </del>  | .0.00             | Ť        | Н                     | Н             |               | .00.00             |               |                 |               | $\dashv$      |                    |         |                     |
| Deluxe Office Chair  | 2                 | 93   | 15            | 50.00             | X        | Н                     | Н             |               | 179.00             |               | _               |               | $\dashv$      |                    |         |                     |
| Botako emae erian  | +-                | 1 00   | <del></del>   | ,0.00             | ۲        | $\vdash$              | H             |               | 170.00             |               | _               |               | $\dashv$      |                    |         |                     |
|  |                   | <del>                                     </del> | _             |                   | +        | Н                     | H             |               |                    |               |                 |               | $\dashv$      |                    |         |                     |
| Enter TOTALS on Front - Continue on Separate Sheet if                                      | Nonceary          |  | 84            | 10.00             | ┝        | $\vdash$              | Н             | 1             | 233.00             |               | _               | $\overline{}$ | 7             |                    |         |                     |
| LINE11 Enter Applicable Line Number  |                   | 200 1  | 1 0-          | 10.00             |          |                       | $\overline{}$ |               | 200.00             |               |                 | _             | $\vee$        |                    |         |                     |
| DESCRIPTION OF ITEM  | AGE               | age i  |               |                   |          |                       |               |               |                    |               |                 |               |               |                    |         |                     |
| QQQ Computer   | 2                 | 93   | 11/10         | 90.00             | Х        | Т                     | П             | 2             | 500.00             |               |                 |               | Т             |                    |         |                     |
| DP Printer 600   | 2                 | 93   | $\overline{}$ | 50.00             | x        | +                     | Н             |               | 100.00             |               | _               |               | $\dashv$      |                    |         |                     |
| Monitor - 14"  | 2                 | 93   | $\overline{}$ | 10.00             | X        | +                     | Н             |               | 400.00             |               |                 |               | $\dashv$      |                    |         |                     |
|  | 2                 | _  | $\overline{}$ |                   | Ŕ        | +                     | Н             |               |                    |               |                 |               | $\dashv$      |                    |         |                     |
| Mouse  |                   | 93   |               | 20.00             | ₽        | ╁                     | Н             |               | 43.00              |               |                 |               | $\dashv$      |                    |         |                     |
|  | +                 | +  | _             |                   | +        | +                     | Н             |               |                    |               |                 |               | $\dashv$      |                    |         |                     |
|  | +                 | -  | _             |                   | ╀        | ╀                     | Н             |               |                    |               |                 |               | $\dashv$      |                    |         |                     |
|  |                   |  |               | 20.00             | K        | F                     | Ч             |               | 0.40.00            |               |                 |               | $\rightarrow$ |                    |         |                     |
| Enter TOTALS on Front - Continue on Separate Sheet if LINE 12 Enter Applicable Line Number |                   | 200 1  | 1200          | 00.00             |          | $\stackrel{\frown}{}$ |               | 4             | 043.00             |               |                 |               | $ \vee $      |                    |         |                     |
|  | . ,               | aye i  |               |                   |          |                       |               |               |                    |               |                 |               |               |                    |         |                     |
| DESCRIPTION OF ITEM  | AGE               | 00   |               | 20.00             | Т        | Īv                    | П             |               | 40.00              |               |                 |               | _             |                    |         |                     |
| 5 - Wooden Tables  | 3                 | 92   | _             | 20.00             | +        | X                     | Н             |               | 40.00              |               |                 |               | $\dashv$      |                    |         |                     |
| 3 - Custom made glass racks  | 3                 | 92   | 18            | 30.00             | +        | X                     | Н             |               | 714.00             |               |                 |               | $\dashv$      |                    |         |                     |
| 40. Large displayt   | + -               |  |               | 00.00             | ╀        | 1/                    | Н             |               | 700.00             |               | _               |               | 4             |                    |         |                     |
| 12 - Large display racks   | 3                 | 92   | 50            | 00.00             | +        | X                     | Н             |               | 700.00             |               |                 |               | $\dashv$      |                    |         |                     |
|  | +                 | -  | +             |                   | ╀        | 1,                    | Н             |               | 000.00             |               |                 |               | 4             |                    |         |                     |
| 2 - Cash Registers   | 3                 | 92   | 10            | 00.00             | $\vdash$ | X                     | Н             |               | 300.00             |               |                 |               | 4             |                    |         |                     |
|  |                   |  |               |                   | L        | $\perp$               | Ц             |               |                    |               |                 | _             | $\dashv$      |                    |         |                     |
| Enter TOTALS on Front - Continue on Separate Sheet if                                      |                   |  |               | 10.00             |          | $\simeq$              |               | 11:           | 342.00             |               |                 | <u>~</u>      | TAV           | PAYER'S            |         |                     |
| LINE 22 EQUIPMENT OWNED BY YOU E   | BUT RENTED, L     | EASED, OR  | HELD BY (     | OTHERS            |          |                       |               |               | RENT               | -             | TAXPA<br>ESTIMA | YER'S         | ESTI          | MATE OF            |         |                     |
| LEASE NO. NAME/ADDRESS ACTUAL PHYSICA  | OF LESSEE         | ı  | DESCRIPTION   | ON                | AG       | E                     | Y             | EAR<br>CHASED | PER                | ř             | FAIR M<br>VAL   | ARKET         | 900g          | ndition 8          | RETAIL  | INSTALLED           |
|  |                   |  |               |                   | 5        | $\neg$                |               |               | 1                  | +             |                 |               |               | Χľ                 | 00      | ST NEW              |
| 13 - 4030 Lessee's Nar   | IIC               | 10   | rk Lift       |                   | 0        | $\dashv$              | - 5           | 90            | 250                | +             | ЭU              | 00            | Н             | <del>^</del>       |         | 8000                |
| <del></del>  |                   | +  |               | -                 |          | $\dashv$              |               |               | +                  | +             |                 |               | Н             | +                  | _       |                     |
|  |                   | +  |               |                   |          | $\dashv$              |               |               | +                  | +             |                 |               | Н             | +                  |         |                     |
| -  |                   |  |               |                   |          | $\dashv$              |               |               | +                  | +             |                 |               | H             | ightharpoons       |         |                     |
|  |                   |  |               |                   |          |                       |               |               | 1                  | $\perp \perp$ |                 |               | $\overline{}$ | $\widehat{}$       |         |                     |